



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1925

|                             |                                       |              |                        |                                 |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------|
| SERIAL NUMBER<br>10/663,633 | FILING DATE<br>09/16/2003<br><br>RULE | CLASS<br>052 | GROUP ART UNIT<br>3635 | ATTORNEY<br>DOCKET NO.<br>35995 |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------|

APPLICANTS

Franz Knauseder, Wals, AUSTRIA;

\*\* CONTINUING DATA \*\*\*\*\*  
*None*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
 GERMANY 102 43 196.5 09/18/2002  
*BL*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 12/09/2003

|   |  |                                |                        |                       |                            |
|---|--|--------------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance | STATE OR<br>COUNTRY<br>AUSTRIA | SHEETS<br>DRAWING<br>3 | TOTAL<br>CLAIMS<br>33 | INDEPENDENT<br>CLAIMS<br>1 |
| Verified and<br>Acknowledged                                | <i>[Signature]</i><br>Examiner's Signature   | Initials                       |                        |                       |                            |

ADDRESS  
 00116  
 PEARNE & GORDON LLP  
 1801 EAST 9TH STREET  
 SUITE 1200  
 CLEVELAND , OH  
 44114-3108

TITLE  
 Panels with connecting clip

|                 |  |  |
|-----------------|--|--|
| FILING FEE      | FEES: Authority has been given in Paper    | <input type="checkbox"/> All Fees                              |
| RECEIVED<br>984 | No. _____ to charge/credit DEPOSIT ACCOUNT | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                 | No. _____ for following:                   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                 |  | <input type="checkbox"/> 1.18 Fees ( Issue )                   |